

## Pickaway County Agricultural Society Meeting Agenda October 8, 2018 7:00pm

- I. Call to order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Special Guests (none known/requested in advance)
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Reports
  - a) Jr. Fair Board
  - b) Livestock & Sale Committee
  - c) Gun-A-Palooza \*presentation of donation to revitalization
  - d) Camping
  - e) Building & Equipment Rental Rates
  - f) 2019 committee and chair assignments

## VIII. Old Business

- a) Event Marketing
- b) 2019 Fair Livestock/Event Schedule
- IX. New business
  - a) Holiday Celebration for Sr. Fair Board, Th November 29 @ 6:30pm

- b) Revitalization Leadership Sponsored Events Farewell to Coliseum, Footloose At Fairgrounds, Spring Fundraiser
- c) OFMA Convention
- d) Fair Float for Pumpkin Show
- X. Correspondence
- XI. Adjournment

NEXT MEETING: Monday, November 12, 2018 @ 7:00pm

\*Next Livestock & Sale Committee Meeting: Monday, October 15, 2018 @ 7:00pm

\*Senior Fair Board Holiday Celebration, Thursday, November 29 @ 6:30pm

\*OFMA Convention January Th 3- Sun 6